

# WSPTA only- Reflections Student Submission Entry Form

This section to be completed by PTA before distribution.

LOCAL PTA Maple Hills PTA LOCAL PTA Number 2.6.15  
LOCAL PROGRAM CHAIR Shanese Crosby EMAIL ReflectionsMapleHills@MapleHillsPTA.com PHONE 425-837-5100  
COUNCIL PTA Angie Warren COUNCIL CHAIR EMAIL reflections@issaquahpts.org WSPTA  
-----Local PTA leader to fill in:-----  
MEMBER DUES PAID DATE 10/31/24 INSURANCE PAID DATE 12/30/23 STANDING RULES APPROVAL DATE 10/16/24

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ AGE \_\_\_\_\_ SCHOOL \_\_\_\_\_

PARENT/GUARDIAN NAME(S) \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions. I agree to the above statement and the National PTA Reflections Official Rules.

STUDENT SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

### GRADE DIVISION (Check One)

- PRIMARY (Pre-K-Grade 2)
- INTERMEDIATE (Grades 3-5)
- MIDDLE SCHOOL (Grades 6-8)
- HIGH SCHOOL (Grades 9-12)
- \*ACCESSIBLE ARTS (PK-5<sup>th</sup> Grades)
- \*ACCESSIBLE ARTS (6<sup>th</sup>-12<sup>th</sup> Grades)

### ARTS CATEGORY (Check One)

- DANCE CHOREOGRAPHY
- FILM PRODUCTION
- LITERATURE
- MUSIC COMPOSITION
- PHOTOGRAPHY
- VISUAL ARTS

\*if your child has 504/IEP or ADA accommodations, they can choose to enter in the accessible arts division

TITLE OF ARTWORK \_\_\_\_\_

DETAILS (If background music is used in dance/film, citation is required. Include word count for literature. List musician(s) or instrumentation for music. List dimensions for photography/visual arts.)

\_\_\_\_\_  
\_\_\_\_\_

ARTIST STATEMENT (In 10 to 100 words, describe your work and how it relates to the theme)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_